

Ideas, Networks, Places: Rethinking Chinese History of the Middle Period

CGIS South Building, Room S020, Harvard University
July 7-8, 2009

Sponsored by
Department of East Asian Languages and Civilizations
Fairbank Center for Chinese Studies
Harvard University Asia Center
Harvard-Yenching Institute

Introduction

TUESDAY July 7 2009

Wilt Idema: Recollections of a Brash Young Sinologist (in Dutch)

Panel 1: Defining the Shi in Imperial China

Chair: Hilde De Weerd

1. Andrew Meyer: (slides) Shi Identity in the Warring States
2. Anthony DeBlasi: (slides) Who was a Ru? The Evolution of a Tang Era Intellectual Category
3. TJ Hinrichs: (paper) Medical Learning, Literati Culture, and the Contested Role of the Physician in the Song (960-1279)
4. Natasha Heller: (paper) Song Lian's Second Act: Representing the Buddhist Layman in Late Imperial China

Panel 2: Shi Uses of History

Chair: Anthony DeBlasi

5. Jaeyoon Song: (slides) History as Statecraft: Lü Zhong's Critique of the New Policies (1068-1120s)
6. Lee Tsong-han: (slides) Hu Sanxing's (1230-1302) Historiography

7. Anne Gerritsen: (paper) Jizhou as Kiln Town: Writing the History of a Forgotten Past (slides: 7a)

8. Jeff Moser: Special Report: The Recent Excavation of a Tang-Song Urban Site in Chengdu

Panel 3: Shi and Culture

Chair: Peter Ditmanson

9. Curie Virag: (paper) Placing Ideas: Memory and Forgetting in Tang and Song Theories of Learning, Writing and Art (slides: 9a)

10. Douglas Skonicki: (paper) Lineage Construction in Northern Song Ancient-style Learning (slides: 10a)

11. Lee Junghwan: (slides) Transcendence in Ordinairiness: Zhu Xi's Reinterpretation of the Zhongyong

WEDNESDAY, July 8 2009

Panel 4: Shi and the Local

Chair: Anne Gerritsen

12. Lee Sukhee: Elites, Locality, and the State in Southern Song Mingzhou

13. Jeff Moser: Recasting Antiquity and the Authority of Local Idiom:
Archaeological Evidence of Twelfth to Fifteenth Century Ritual
Practice in the Chengdu Basin

14. Chen Song: Relating the Local to the National: From Transformation to Participation

15. Peter Ditmanson: The Local and the Imperial in the Thought of Fang Xiaoru

Panel 5: Shi and the Empire

Chair: Andrew Meyer

16. Ong Chang Woei: (paper) Different Views on the Political Geography of the Empire as Reflected in the Debates between Wang Anshi and Sima Guang over Military Affairs (slides: 16a)
17. Min Byounghee: Learning to be a sage? Learning to be a ruler?: The problematics of Neo-Confucian "di wang zhi xue"
18. Peter Ditmanson: The Local and the Imperial in the Thought of Fang Xiaoru
19. Alexander Akin: Cartography in Zhang Huang's Tushu bian

Panel 6: Shi and Politics

Chair: Rob Foster

20. Li Cho-ying: Defining New Order through Scholarship: 11th-Century Water Management under Scrutiny in the 15th Century for Hydrological Reform
 21. Hilde De Weerd: Reading Politics in Imperial China: Towards a Multi-Dimensional Analysis of Notebooks
 22. Liu Guanglin (*): (paper) Warfare, Public Debts and Capitalism: A Financial Study of Military Defense in Twelfth-Century Sichuan (slides 22a)
 23. Kim Youngmin: (slides) Moral Psychology as Political Psychology
- Extra: (Unable to attend)
0. Stephen Shang-Tseh Chou: Celebration as Negation: The Paradigm of Antiquity
 24. Luo Yinan: Writing History for Xue